**T J W Family Charitable Foundation Goals, hereinafter TJWFCF**

A convict cannot volunteer for military service, and they don’t get drafted into it.  So, why are there so many veterans incarcerated?  No viable program(s) to help to rehabilitate them and or their families, or for civilians to understand their problems.

**TJWFCF** plans to offer one such program that will look out for the active duty service people, their families, and veterans and their families using a comprehensive approach to deal with their: physical, mental, emotional, and spiritual self. If one of these is not functioning properly then dis-ease will be manifest within the persona of those so affected.

**TJWFCF**’s main clients will be those who have suffered traumatic experiences, e.g., active duty service people, veterans, and the incarcerated who are re-entering society, of which a portion of them are veterans.  Psychological studies claim that ex-cons have the same type of psychological problems in trying to get back into society as productive beings as do combat veterans’ re-entry into it.

**TJWFCF** is seeking to collaborate with Missouri Valley College, Wood & Huston Bank, the Prospect Business Association Initiative of Kansas City, Missouri, the Pledge Donor Organization of Kansas City, Missouri, Powerhouse of Marshall, Missouri, MACAA of Kansas City, Missouri, Missouri Valley Community Action Agency, various houses of worship, Matah Network 21st Century, LLC, and other businesses, individuals, and the University of Missouri Outreach/Extension Services.

**TJWFCF** is an incorporated IRC Section 501(c)(3).

With the physical aspect – **T J W Family Charitable Foundation, a State of Missouri Nonprofit**; **Certificate of Incorporation #** N000703254, incorporated on the 20th day of October, 2016; **EIN**: 81-4308488; and **DUNS**: 080456079 – will address the needs of:

**1.)** **the homeless, using approaches of temporary housing for use for those who will be filing for their earned Veterans Administration benefits – a process that usually takes one and a half (1 ½ ) years to complete and start receiving Veterans Administration Compensation checks, and requires a mailing address during the whole process** – once they receive their third (3rd) compensation check they will need to move into a permanent housing situation, and make space for another homeless veteran to apply for compensation.  Each will sign a contract that expires in two (2) years, or within the month that they receive their third compensation check from the Veterans Administration.

**2.)** **permanent housing for renters where the people can rent or lease, or rent or lease to own, – service people’s and veteran’s homeless families, and those re-entering society from incarceration in a program based on Habitat for Humanity concepts they can help build their house with all the ownership items being only the cost of the needed goods and services to get them built without crippling interest added**.  For that we will need funding from others who are concerned about those who are willing, and were willing, **to sacrifice all**, so that we can enjoy what we have.  The payments can go back to the funders or to my charitable foundation – depending on the mandate of the funder(s) –, the concern is for the service people and veterans to not be worried about shelter for their families while **they are sacrificing all** for us, or **have sacrificed all** for us, in this instance, – food and clothing will be addressed – for self and or family.  For those who do an excellent job of building or rehabbing houses and want to go into the business of construction, we will collaborate with them to get the best needed tools, and contracts for their first five years.  After that they must start making payments to repay us or our donors the costs of their equipment, including a vehicle, without crippling interest.  If they quit, and are not in the red when they quit they must start making payments at the end of two (2) months after they quit being a construction worker that we helped to make it that far.

**3.)** **nourishment: have classes and seminars on food and nutrition with natural approaches to giving one’s body what it needs to function properly, and to do what it does, even with the help of prescription drugs, heal its self.  To have experts – those who are using these natural approaches to earn their living – give the seminars, and provide the health care that they agree to provide as a free sample of what their form of health care is about**.  Then to get funding for those homeless and poor people who choose to use their natural Deity given remedies when possible, at discounted prices.  To have a non-GMO, and organic food pantry – as much as possible – for all poor people.  And a space for the homeless to cook their food 24/7/365 with at least two (2) helpers on site for any emergency, for those who do an excellent job of this and want to go into business we will collaborate with them for their first five years, based on a viable business plan, with our funds used as a no interest loan which is payable starting the first day of the sixth year that we collaborate with them.  Payments are to be made each month that they are at least breaking even on their liabilities.  If they choose to quit being a chef or baker before the five-year period ends and they are not in the red, they must start making payments on their loan starting at the end of two (2) months after they quit the cooking or baking business.

**4.)** **clothing**: use color coded, dated – for its life span of one named month, or any fraction thereof of a named month (each month will have a different color that will always be rotating a different color each month) – vouchers, to allow the poor and homeless to buy clothes from cooperating used clothing places, and any cooperating department store’s clothes and appliances.  Vouchers will be made up as the funding comes in for them, and the cooperating merchants will be paid upon presentation of the vouchers they have received from the proper people – one named on the voucher, or assigned by the one named on the voucher to make ad hoc purchase(s) for the one named on the voucher.  Each person registered with other aid facilities, and the homeless will get a packet that identifies with them via a – state ID number, driver’s license number, military number, former incarcerated number, etc. – totaling $100.00, with the same number on each coupon in the voucher packet.  Example: The top and bottom covers on the vouchers will have their hand written identifying number, and their logging the same onto our list of recipient donees, along with the number of each monetary denomination within it, starting with the very first packet and all its constituent monetary denomination parts being numbered 000001-cutoff date will be placed here, such as: 7/31/17 for one issued anytime during the month of July.  Example: All of them will look like this 000001-7/31/17, and the next set will be all numbered with the next sequential number.

**5.)** **religious/spiritual approaches, and emotional help for each person coming from their specific faith’s guiding light – the adage that there are no atheists in a fox hole was proven true to me –; and the United States Code of Federal Regulations, Title 38 as a guide for government help, along with any volunteers that will come in from their faith group to counsel, mentor, and instruct others via classes as to their beliefs, practices, and validity; interfaith sessions; and historical tours to educate people on our glorious history, with everyone’s ethnic contribution to it**.  To have them apply their religious and or spiritual concepts and principles via **Jr. Achievement like activities** that should give them the mind set of business people, who know that one must be: a thinker, planner, and be concerned about others to truly be successful.

**EXPERIENTIAL EDUCATIONAL TOURS**

**For all vulnerable students from elementary - high school**.  These will be educational trips with testing on the subject before the tours – just to see what is known – and knowledge being shared on the way to the site, and on the return from the site discussion as to what was observed and learned, hopefully, retested with the same questions that were on the pre-tour test, with them being graded on it.  Teachers will be checked with to see how it has impacted student’s classroom attitude and character, and to let us know how it affected their class, and certain below grade level students.  They are geared to teach them, and show them, the achievements of Blacks and other minorities in the USA so that their sense of: self-respect, self-awareness, self-esteem, self-worth, pride, and hope for a brighter day for them will be increased.  They will be given a breakfast meal, snacks, and for those requiring lunch that will be provided at a buffet restaurant, and minority history oriented fine art coloring books. This will be extended to all others who desire to participate.